



510 Fairgrounds Place, Jacksonville, Fl. 32202

Phone: (904) 353-0535

Fax: (904) 353-5458

Web: [www.jacksonvillefair.com](http://www.jacksonvillefair.com)

**GREATER JACKSONVILLE FAIR  
YOUTH SHEEP**

**ENTRY DEADLINE – OCTOBER 1<sup>ST</sup> NO EXCEPTIONS**

(PLEASE PRINT CLEARLY)

EXHIBITOR: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE( ) \_\_\_\_\_  
 e-mail address \_\_\_\_\_

EXHIBITORS AGE \_\_\_\_\_ & DATE OF BIRTH \_\_\_\_\_

PLEASE CHECK DIVISION ENTERING:

4-H ( ) FFA ( )

MARKET LAMB ( ) BREEDING CLASS ( )

S.S.#: \_\_\_\_\_

ENTRY WILL NOT BE ACCEPTED WITHOUT ABOVE NUMBER

**\*BRED BY EXHIBITOR MUST BE INDICATED ON ENTRY FORM & ONLY REGISTERED EWES ARE ELIGIBLE\***

**\*\* MAKE SURE YOU HAVE PROPER EAR TAG OR TATTOO & REGISTRATION NUMBERS ON HEALTH PAPERS AND ENTRY FORMS OR YOU WILL NOT BE ALLOWED TO UNLOAD ON THE FAIRGROUNDS\*\***

MARKET WEIGHT	CLASS # OR MARKET	BREED	SEX M OR F	EAR TAG #	NAME OF ANIMAL	REGISTRATION # OR COMMERCIAL	DATE OF BIRTH

PLEASE MAKE COPIES OF APPLICATION AS NEEDED

CLUB OR CHAPTER NAME \_\_\_\_\_ (so we can put groups together)

ADVISOR OR LEADER SIGNATURE \_\_\_\_\_