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**GREATER JACKSONVILLE FAIR  
 YOUTH BEEF**

**ENTRY DEADLINE: OCTOBER 1<sup>ST</sup> NO EXCEPTIONS**

(PLEASE PRINT CLEARLY)

EXHIBITOR: \_\_\_\_\_ EXHIBITOR AGE: \_\_\_\_\_ & DATE OF BIRTH: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ TOTAL NUMBER OF ENTRIES \_\_\_\_\_  
 ZIP: \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_ NO FEE FOR YOUTH SHOW ENTRIES  
 e-mail address \_\_\_\_\_  
 S.S.# \_\_\_\_\_ CHECK DIVISIONS ENTERING:  
 (ENTRY WILL NOT BE ACCEPTED WITHOUT ABOVE #)

4-H( ) FFA( )  
 STEER( ) REGISTERED( ) COMMERCIAL( )

**\*\*IF BRED BY EXHIBITOR MUST INDICATE ON ENTRY FORM AS SUCH\*\***  
**NO BRED BY EXHIBITOR ON COMMERCIAL CLASSES**

| CLASS # | BREED | SEX M/F or STEER | EAR TAG # | NAME OF ANIMAL | REGISTRATION # or COMMERCIAL | D.O.B. | SIRE AND DAM REG # |
|---------|-------|------------------|-----------|----------------|------------------------------|--------|--------------------|
|         |       |                  |           |                |                              |        | S.<br>D.           |
|         |       |                  |           |                |                              |        | S.<br>D.           |
|         |       |                  |           |                |                              |        | S.<br>D.           |
|         |       |                  |           |                |                              |        | S.<br>D.           |
|         |       |                  |           |                |                              |        | S.<br>D.           |
|         |       |                  |           |                |                              |        | S.<br>D.           |

PLEASE MAKE COPIES OF APPLICATION IF NEEDED

CLUB OR CHAPTER NAME \_\_\_\_\_ (so we can tie all groups together)  
 ADVISOR OR LEADER SIGNATURE \_\_\_\_\_